

## RAC AGENDA – MARCH 2009



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|----|---|----------------------|
| 1. | Approval of Agenda<br>- RAC Chair   |                      |
| 2. | Approval of Minutes<br>- RAC Chair  |                      |
| 3. | Old Business<br>- RAC Chair   | <b>CONTINGENT</b>    |
| 4. | Regional Update<br>- DWR Regional Supervisor  | <b>INFORMATIONAL</b> |
| 5. | Bucks, Bulls & OIAL Permit Numbers for 2009<br>-Anis Aoude, Big Game Coordinator                                      | <b>ACTION</b>        |
| 6. | 5-yr Statewide Sharp-tail grouse transplant list<br>- Dave Olsen, Wildlife Program Coordinator                        | <b>ACTION</b>        |
| 7. | Sharp-tail grouse transplant proposal for Antelope Island – NR Only<br>- Dave Olsen, Wildlife Program Coordinator     | <b>ACTION</b>        |
| 8. | Sage-grouse transplant proposal for Anthro Mountain – NER & SR Only<br>- Brian Maxfield, Wildlife Program Coordinator | <b>ACTION</b>        |

## Meeting Locations

**SR RAC –** March 17th 7:00 PM  
Richfield High School  
510 West 100 South, Richfield

**CR RAC –** March 24th 6:30 PM  
Springville Junior High  
165 S. 700 E., Springville

**SER RAC –** March 18th 6:30 PM  
John Wesley Powell Museum  
1765 E Main St., Green River

**NR RAC –** March 25th 6:00 PM  
Brigham City Community Center  
24 N. 300 W., Brigham City

**NER RAC –** March 19th 6:30 PM  
Western Park Rm. 1  
302 East 200 South, Vernal

**Board Meeting –** April 2nd 9:00 AM  
State Capitol Office Rm. WO25  
Salt Lake City, UT